

CLAIM TO A WATER RIGHT

Notice is hereby given that _____
(Name of Claimant)

(Mailing Address) Telephone No: _____
(Zip Code)

1. Date of Priority: (When the water was first applied to beneficial use) _____
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
tributary to _____

(cfs or af)		(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive)	
			(MM/DD)	(MM/DD)
Quantity _____	Use _____	Period of Use From _____	to _____	
Quantity _____	Use _____	Period of Use From _____	to _____	
Quantity _____	Use _____	Period of Use From _____	to _____	
Quantity _____	Use _____	Period of Use From _____	to _____	

4. _____ TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. _____ Township _____ Range _____ B.M., _____ County; additional points
of diversion, if any:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

[illegible]

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific. _____

NOTE: Include here the type and number of stock watered: _____

7. Remarks: _____

8. **Map** -- Attach an 8 $\frac{1}{2}$ "x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7 $\frac{1}{2}$ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of _____)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

 Claimant's Signature (and title if claim is for an organization)

Sworn to before me this _____ day of _____, _____.

 Notary Public

Residing at: _____

My commission expires: _____

FOR DEPARTMENT USE ONLY

Received by _____ Date _____
 Prelim. check by _____ Date _____
 Fee _____ Receipt # _____
 Receipt prepared by _____ Date _____

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____